

# LEGISLATIVE UPDATE

## Actions of the City Council for September 8, 2003

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The following legislation was considered and acted upon by the City Council of the City of Falls Church. Copies of legislation are available from the City Clerk, Kathleen Buschow, 703-248-5014.

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**(T03-18)** *An Ordinance To Amend Chapter 20, "Motor Vehicles And Traffic" Of The Falls Church City Code By Subsection (B) Of Section 20-61.*

**PASSED unanimously on roll call vote, 7-0. (Ord. 1744)**

**(TR03-39)** *Resolution to Request Virginia General Assembly to Amend the City's Charter*  
**PUBLIC HEARING ONLY - no Council action; second public hearing scheduled for September 22nd.**

**(T03-20)** *An Ordinance Amending The Budget Of Expenditures And Revenues, Appropriating Funds For The General Fund, Water fund and Sewer Fund For The Fiscal Year 2003-2004.*

**PASSED on first reading on roll call vote, 5-0 with Messrs. Snyder and Mabry ABSTAINING, with public hearing and second reading scheduled for September 22, 2003.**

**(TR03-35)** *Resolution To Initiate Construction Of The Hillwood Avenue Traffic Calming Project*

**Item WITHDRAWN by Mr. Mabry.**

### **Consent Items**

*(1) Authorize the City Manager to award a contract for Standpipe Repair & Repainting of the Lewinsville Water Tank in the amount of \$400,575.00 to Corfu Contractors, Inc. (Brenda Creel, Acting GM for Environmental Services)*

CONSENT MOTION: Move to Authorize the City Manager to award a contract for the Standpipe Repair & Repainting of the Lewinsville Water Tank in the amount of \$400,575.00 to Corfu Contractors, Inc.

*(2) Authorize the City Manager to award a contract for sewer main lining in various locations of the City Sewer System in the amount of \$188,977.40 to AM-Liner East, Inc. (Brenda Creel, Acting GM for Environmental Services)*

CONSENT MOTION: Move to Authorize the City Manager to award a contract for sewer main lining in various locations of the City Sewer System in the amount of \$188,977.40 to AM-Liner East, Inc.

**PASSED unanimously on roll call vote, 7-0.**

**Appointments**

None.

**Approval of Minutes**

Council is requested to approve the minutes of the Council Meetings of July 8, 2002 and August 11, 2003.

**PASSED unanimously as presented.**

**Closed Session**

None.

**Adjournment**

Upon proper motion and unanimous voice vote, the meeting was ADJOURNED at 10:20 p.m.

**Check List**

<b>Group e-mails</b>	<b>w/ legislation</b>	<b>Done</b>
City <u>w/</u> legislation ? Agendas-Notices-Legislative Update (e-mail group) ? (send as BCC)	<b>Ord. 1744*</b>	
<b>Follow-Up</b>		
Update Code Book	Chapter 20 - Ord. 1744	